

# ***Council Organizational Meeting - Agenda***

## ***CITY COUNCIL CALENDAR***

***Thursday, January 4, 2007 - 7:00 p.m.***

[\*\*View Minutes\*\*](#)

**\*\*\*\*\***

***OPENING OF SESSION BY 2006 COUNCIL PRESIDENT DAVID ALVES***

**\*\*\*\*\***

***PRAYER LED BY: THE VERY REVEREND FATHER CONSTANTINE BEBIS***

***PASTOR, ST. GEORGE GREEK ORTHODOX CHURCH***

***ARCHIMANDRITE OF THE GREEK ORTHODOX CHURCH***

**\*\*\*\*\***

***PLEDGE OF ALLEGIANCE***

**\*\*\*\*\***

1. COMMUNICATION, City Clerk and 2006 City Council President, notifying of Organization Meeting of City Council to be held on Thursday, January 04, 2007, at 7:00 p.m., in City Council Chambers, for the following purpose:

1. Organization of the City Council for the year 2007 – Election of President.
2. Appointment of Assistant City Solicitors for 2007.
3. Appointment of Legal Counsel to the City Council for 2007.
4. Appointment of Weighers of Merchandise for 2007.

2. COMMUNICATION, Mayor Lang, submitting the **APPOINTMENT of ATTORNEY ERIC JAIKES**, 12 Pauline Street, New Bedford, MA 02740, as **Assistant City Solicitor** for a **one-year term expiring December 31, 2007**.

3. COMMUNICATION, Mayor Lang, submitting the **APPOINTMENT of ATTORNEY JOHN A. MARKEY, JR.**, 20 Moreland Terrace, New Bedford, MA 02740, as **Assistant City Solicitor** for a **one-year term expiring December 31, 2007**.

4. COMMUNICATION, Mayor Lang, submitting the **APPOINTMENT of ATTORNEY PATRICK T. WALSH**, 114 Palmer Street, New Bedford, MA 02740, as **Assistant City Solicitor** for a **one-year term expiring December 31, 2007**.

5. COMMUNICATION, Mayor Lang, submitting **the APPOINTMENT of ATTORNEY DAVID J. GERWATOWSKI**, 75 Brooklawn Street, New Bedford, MA 02745 as **Legal Counsel to the City Council for the year 2007**.

6. COMMUNICATION, Mayor Lang, submitting the **APPOINTMENT of WEIGHERS OF MERCHANDISE** for a **one-year term expiring December 31, 2007**, from the following companies: **Revere Copper Products, Inc., L & S Industries, Inc., City of New Bedford, Department of Public Facilities**.